| PATENT APPLICATION FEE DETERMINATION RECO  |                         |                      |           | Application or Docket Number |             |                    |                 |     |
|--|-------------------------|----------------------|-----------|------------------------------|-------------|--------------------|-----------------|-----|
| Effec  | 10630267                |                      |           |                              |             | ŀ                  |                 |     |
| CLAIMS ÀS FILED - PART I   |                         |                      |           | SMALL ENTITY OTHER THAN      |             |                    |                 |     |
| TOTAL CLAMS  | (Column 1)              |                      |           | os                           |             |                    |                 | 1   |
|  | 25                      |                      | RATE      | FEE                          | 3           | RATE               | FEE             | j   |
| FOR  | MARSER FLED             | MANGER DITRA         | BASIC     | <b>EE</b> 375.00             | OA          | BASIC FED          | 750.00          | ]   |
| TOTAL CHARGEABLE CLAIMS  | 37 wires 50"            | . ~                  | X3.0      | 45                           | TOR         | X\$18-             |                 | 1   |
| DIDEPENDENT CLAIMS   | 2 mhus 3 -              |                      | X42       |                              | ٦.,         | X84+               |                 | 1   |
| MULTIPLE DEPENDENT CLADI P   | RESENT                  |                      | •140      |                              | OR.         | •280x              |                 | 1   |
| t the difference in column 1 is  | less than zero, enter   | "O" in column 2      | TOTA      | 420                          | OA<br>OA    | TOTAL              |                 | ł   |
| , CLAIMS AS A  | MENDED - PAR            | TO ·                 |           | ريمان                        | ,           | OTHER              | THAN            | 1   |
| 76/03/14 (Column 1)  | Colum                   |                      | SMAL      | VIIIV3                       | OA          | SMALL              |                 | l   |
| A MUCKETTE REMADENCE   | ALDE<br>PREVIOUS        | ER PRESENT           | RATE      | AOCH<br>TIONAL               |             | RATE               | ADOI-<br>TIONAL | 1   |
| AMERICAN HT  | PAID                    |                      |           | FEE                          | ,           |                    | FEE             |     |
| Total Z b  | Wine -2                 | 5 . 1                | X\$ 9:    | 100                          | аi          | <b>12</b> 0.       |                 | •   |
| FIRST PRESENTATION OF AU   | Ulres - 3               |                      | X42=      | 1/                           | OR.         | X34s               | •               |     |
| PRIST PRISERIAL GRADE  | CLIPCE DEPENDENT        | CLASS                | +140=     |                              | OR.         | •260=              |                 |     |
| theka  |                         |                      | 101       |                              | ~           | TOTAL              |                 |     |
| 1 6 DG (CLAUTION )   | (Colum                  | on 2) (Column 3)     | ADDIT. FE | ! L                          | J~1,        | ACCOMPTEE          |                 |     |
| REMADERS   | HEGH<br>MANA            | EA PRESENT           |           | ADDI-                        | 1           | 7                  | ADDI-           |     |
| ATTER AMERICA  | PREVIO                  | ARTIKS YES           | PATE      | TIONAL                       |             | RATE               | HONAL           |     |
| Total .  | Minus -X                | 6.                   | X5 9-     |                              | OR          | X\$18=             | 7               |     |
| Total ALTERCATE Independent  | Minus                   | <b>う</b> ・           | X420      |                              |             | X34.               |                 |     |
| FIRST PRESENTATION OF MU   | LTIPLE DEPENDENT        | CLADA                | -         | 1-1                          | 8           |                    |                 | /   |
| 7/10/2   |                         |                      | 1674      | <b> </b>                     | ᅇ           | +280+              |                 | . / |
| 2117116  |                         |                      | ADDIT, FE |                              | OR ,        | WASTERN THE PERSON |                 |     |
| (Column 1)   | (Cotum                  |                      |           |                              | ζ.          |                    |                 |     |
|  | MONO.                   | SLY DOTRA            | PATE      | ADDI-<br>TIONAL              | 1           | BATE               | ADDI-<br>TIONAL |     |
| Total  | PAO F                   | 7                    | 1         | FEE                          | ŀ           | 7                  | FEE             |     |
| Independent 1  | Minus on L              | 4:                   | X2 8-     | <u> </u>                     | OR          | X\$18=             |                 | •   |
| FIRST PRESENTATION OF MU   |                         |                      | X42-      |                              | OR          | X254.e             |                 |     |
|  |                         | ليلملسندت            | +140±     |                              | <b>Sa</b> [ | •280s              |                 |     |
| " If the entry in occurs I is less true the<br>" If the Trightes Humber Previously Pas | of or in the Space is i | are than 30 east 30. | YOYAL     | <b>——</b>                    | "Á          | YOUL               |                 | /   |
| "If the Highest Humber Previously Pal<br>The Highest Humber Previously Pald            | FOR IN THE SPACE IS     | uts man J. mater "A" | ADDIT FEE | السسا                        |             | CONT. FEEL.        |                 |     |
|  | mad Philip Dinc 200 - C |                      |           | nach Cillen U.S.             |             |                    |                 |     |